TRUE CONCEPTION OF MORMON FAITH

mis the Theme of Elders Robinson and Whitney at the Tabernacle.

MORMONISM NOT A MENACE

gefamers of Utah and Her People Receive a Merited Rebuke.

Elder Joseph E. Robinson, president the California mission, and Elder Orn F. Whitney were the speakers at tabernacie yesterday afternoon. he former spoke on the personality of od, from the viewpoint of the Lattery Saints, and Elder Whitney made pplemental comments on the same biect, and explained some of the docines, aims and purposes of the Church Jesus Christ of Latter-day Saints. President John R. Winder conducted he services, and following were the nusical selections: "Lo, the Mighty God Appearing," "From Afar Gracious and Thou has Gathered Thy Flock," We Thank Thee, O God, for a phet," the congregation joining with te choir in rendering the last named rmn. Elder Arnold H. Schulthess of-red the opening prayer, and Elder iger Clawson pronounced the bene-

ELDER J. E. ROBINSON.

By the knowledge common to the By the knowledge common to the world, man is enabled to understand and cope with the doings of his fellows, said Elder Robinson. The things of God, however, are comprehended may be the spirit of eternal truth. Any me who would assume to speak in the name of the Master, without relieues on the Holy Ghost, would come tier the anathema pronounced by the against false beachers.

The message of the Latter-day Saints that the angel spoken of by John Revelator has delivered the procmatter of the restoration of the gos-matter of the restoration of the gos-el of the Son of God. Men may ask thy such a restoration was necessary, y view of the fact that for nearly 2.000 ears multitudes of people have lived ad died believing that they were serv-us the true and living God

g the true and living God. If to enjoy eternal life is to know ed the Father and Jesus Christ whom is sent, it becomes necessary to have true conception of Deity. The wornip of an unreal and incomprehensive God would not benefit a so-called histian more than the adoration of idol by a heathen would prove a ssing to him.

essing to min.

Elder Robinson recited stories told holy writ as showing the personality God. To Adam, who talked with his aker face to face before being driven om the Garden of Eden, the Eternal

om the Garden of Eden, the Eternal ather was not a myth, but a real and ngible being. To Enoch, Abraham of Moses, God so revealed Himself at they were not left in doubt as to spersonality and attributes. Coming with the later times, reference was ade to the Savior as being the image. His Father, and Jesus, physically, is like unto mortal man. When He ain comes to earth, He will appear the same body that was crucified and as resurrected from the grave.

All who would obtain eternal life must seek to know and serve the God of Adam, Enoch, Abraham, Moses and of Jesus Christ the Lord.

ELDER O. F. WHITNEY

ELDER O. F. WHITNEY.

Elder Whitney read the Articles of alth of the Church of Jesus Christ of atter-day Saints, and in comments on the same said in part: What there in this epitome of the doctrines there in this epitome of the doctrines Mormonism to cause its adherents be held in contempt or designated a menace. All who misrepresent the tter-day Saints are not falsifiers, if what they say they design to tell the truth. They only are liars who sife, fully knowing that what they is truth. They only are liars who sife, fully knowing that what they resent this state as an octopus, which is not true. Of such are those who present this state as an octopus, which is not true to be such a single truth out Mormonism is to read its literate and to listen to its teaching, rather and to give audience to enemies the work and give credence to some waspapers that publish maps representing Utah as being a black spot on a map of the country.

Mormonism deals with the work of

map of the country. It is a country, it is a consistent of the country. It has do with the principles of salvation as realed by the God of heaven time d time again. It teaches the gospel deved and obeyed by Adam, Enoch, raham, Moses, and as taught by the vier of the world. What will come the world and to humanity if Mormism achieves its ends? Why, the rith will be prepared for the coming the Son of Man, Israel will be gahted and the millennial reign will be and the millennial reign will be ered in. There is absolutley no nace in anything pertaining to Morism. Its adherents are not all ect, but the principles proclaimed t are perfect, and will make bet-men and better women of all who e in accordance with its pre-People who are by no means themselves should not sit in dgment upon the Latter-day Saints, narity, at least, should be manifested

haanaanaanaanaanaanaana Your MONEY-BACK SHOES

om one towards another.

FOR FALL ARE HERE

"Styles as they wear them in NEW YORK"

SEE OUR DISPLAY

DAVIS SHOE CO

Begin at the Bottom

You cannot rear a strong nation on a feeble foundation. You cannot have healthy children by improper feeding. Let the children be reared on good, healthy, nourishing food to make them a nation of mental and physical workers, instead of puny, pitiful men and women.



is the best food for the growing child, the laboring man, the feeble and the aged. No breakfast food to compare with it.

With Salt Lake's Ministers

A large congregation listened to an able address by Rev. J. W. Hamilton at the First Methodist church last evening. The bishop is a member of the general assembly of America, and for eight years has resided in San Francisco. He is now on his way to Boston, where he will make his home. Taking his text from Psalms, 46; 9, "He maketh wars to cease unto the ends of the imagination. They knew that a true god did not display the passions of selfishness and lust and hatred. Is it not possible that this altar represented to them their highest aspirations? To this St. Paul appeals when he says that Him whom they ignorantly worshiped he would declare unto them. He then proceeds, as the history of his life will bear out, to preach the moral argument of Jesus and the resurrection. Every man obeying the divine instincts in himself is confronted daily with this the earth; He breaketh the bow and cutteth the spear asunder; He burneth the chariot in fire," the speaker said in

part:
"War is a weapon, a rude weapon of a rude people in a rude nation. It settles nothing, never did settle anything and never can settle anything. But you say, if this is true, then the work of the world is a failure, and in many instances, perhaps, it has been. The history of the world has always been a history of battle and strife. It has been a system of lord and master on one hand and slave and servant on the one hand and slave and servant on the

other.

"Now, who are the people in your time that have waged war? In every instance the recent wars have been between antiquated nations. Not long ago the Japanese were waging war against the Russians. A little later it was the Chinese against the whole world. Then a little further back there is the South African war, and what a sad, spectacular failure that was. Can there be any more antiquated nations sad, spectacular failure that was, Can there be any more antiquated nations than the South Africans, Chinese, and, but a short time since, the Japanese? I leave off as I began, it is the antiquated nations who have engaged in the recent wars. War, from a sensible standpoint, is merely symbolical of paganism."

standpoint, is merely symbolical of paganism."

"It is not a question of physical force between war in spirit and heart. War cannot settle stirfe in the heart; in fact, war can settle nothing, as I said before. But, you say, it settled the slavery question. No, it was not war that settled this question; war could never have settled it. It was simply the stroke of the pen of a spiritual and godly man, namely, the emancipation proclamation. It was this that put an end to the strife and bloodshed.

"But the time will come when He who was nafled to the cruel cross and suffered all sorts of humiliation and suffering will dominate, and war will forever cease. Then will come to pass the words of the psalmist: 'He maketh wars to cease to the end of the earth; He breaketh the bow and cutteth the spear in sunder; He burneth the chariot in fire.'"

WESTMINSTER PRESBYTERIAN.

"God's Message to the Soul" was he theme of Rev. Charles Curtis Mcthe Westminster Presby terian church, in a sermon delivered yesterday morning. Among other points made by the speaker were the

The question, Does God speak today to the human soul? is a live one. In our mind at one time you are sure God speaks to you, then again you are equally sure He does not. Your answer is according as our lives oscillate, near to or far from doing His

answer is according as our lives oscillate near to or far from doing His will. This explains the different replies of different periods of religious history. One age of radicalism rejects the thought of God's intercourse with man, while another of mysticism makes only those words of inner inspiration to the soul infallable. But after all, the great message of Christianity is that God speaks to the soul of man and that it is not a question whether He speaks but whether we are in a moral condition to hear His voice.

In just the ordinary experiences of life He speaks. There is a class of message peculiar to childhood, an-

life He speaks. There is a class of message peculiar to childhood, an-other to adolescence, another to adult life and still another to old age. Not message peculiar to chidhood, another to adolescence, another to adult life and still another to old age. Not only a special language for each period of life, but a voice in each experience within each period. In every choice, opportunity, change, temptation, suffering, grief, friendship, acquaintance; in literature, His word, the worship of the soul is a message of His indwelling presence in the sanctuary of the soul, suggesting, reproaching, admonishing, enlightening, leading, nourishing and enriching the spirit in truth and love and obedience and all the virtues of the Christian life.

Notice that He speaks to all men, to the vile and the pure, the poor and rich, ignorant and cultured, totally disregarding class or rank or race, which distinctions exist only in men's minds, but not in His mind, who classifies a man only by his relation to his voice in the soul.

Observe the infinite condescension and love of God for us in His perpetual activity in the souls of sinful men. If the presence of sin is reprehensible to the spirit of man, how obnoxious it must be to the sensitive sinless spirit of God. Yet what is God's relation to sinful man, not disdain, not abandonment, but the most intimate association, dwelling at the very source of evil in a life, listening to all our conversations, patiently and courageously remaining in the soul to thrust in His holy suggestions at every opportunity in each experience of life.

An English writer has said, "No

An English writer has said, "No finite intelligence can conceive of any doom more terrible than that to which an infinitely holy being would condemn himself who felt himself compelled by some inner moral necessity of his nature to see the whole world at once, to overhear all the conversation in the world at once, to watch the folly and evil and deceiffulness of men all at once, and see it without illusion, without blind, without veil! What fathomless depth of the love of God for each soul to be willing to endure this awful cost of dwelling in the lives of sinful men! And yet He has been in your heart all your days. An English writer has said,

ST. PAUL'S.

DAVIS SHOE CO

238 Main St.

Rev. Charles E. Perkins of St. Paul's, preached Sunday morning from the text "To the unknown God," Acts 17: 23, saying in part: Such was the inscription upon the altar which St. Paul found erected at Athens. Their idea was hardly that of the Hebrews, who never pronounced the sacred name of God. It must have been evident to them that the gods of

himself is confronted daily with this irgument.

Between agnosticism and the irrever-ent familiarity of certain revivalisms, between the extreme deistic conception of God, and what might be styled med-dlesome predestinarianism, rational man, in his best moment, finds him-self related to the Infinate.

self related to the Infinate.

That this knowledge of a relation to God is not found in culture or art is evident from the actions of the Grecians. In our own country we know that such knowledge is not attained through commercial and scientific advancement. These things are admirable in themselves. Man learns that his relation to God is one of a moral nature.

ture.

Arguments from nature do not suffice as they once did. But the moral argument takes hold of life, and against this the most blatant blasphemer must bow his head in silence. For in man's quiet with himself and his conscience he has ever to face this question: Wherefore? A Persian philosopher, with his pessimism, all fine spun in poetic phrases, does not give a satisfactory answer.

factory answer.

Why is this? It is because true religion is a natural thing. If it were not what would God find in man to which to make an appeal. The spark of divinity in every man responds in harmony to the light that lighteth every man.

to the light that lighteth every man. In tune with the Infinite, the practise of the presence of God, these and other expressions are but indications of man's relations to the supreme being.

This idea gives no man and no class of men prerogatives which all mankind may not enjoy. It does away with priestcraft. Being God's child, each man may, as a natural child, understand his Father, as he is obedient. Let there be a moral contradiction in his life and his spitirual being is not in tune with the Infinite. Such an idea elevates the whole mass of humanity. If our relation is based on a moral condition, then religion ceases to be a monopoly. And therefore, it is that we speak of the gospel as being free.

Let each man face this problem conscientiously, and there will be no altar erected in his life to an unknown God. But as he comes into relationship with his Maker, his own life will show the moral force of that relationship. Jesus' life will be the menfestation of all that moral force of that relationship. Jesus' life will be the manifestation of all that is holy and righteous. He will approach God unto God as his life approaches unto the perfection of the proaches un life of lives. unto the perfection of that

CENTRAL CHRISTIAN.

Rev. Albert Buxton preached an interesting discourse on "Giants," yes-terday morning at the Central Chris-tian church. Following are excerpts from the sermon:

"We admire size. We go across a continent or an ocean to view Niagara, earth's greatest cataract, or the Himalayas, earth's highest mountains. Our state and county fairs pay prizes for big things, and our conception of heaven itself, with all its perfectness, is a massive city, with massive gates and walls.

"Early and rude history keeps ac count of the giants of the race—the sons of Anak, and the Nephilim. We still love to read the Greek stories of Hercules and the Hebrew tales

still love to read the Greek stories of Hercules and the Hebrew tales of Sampson and Gollath. The men of history who stood head and shoulders above their fellows, like Saul the king of old, or the picket body-guard of Frederick the Great, chain our fancy. "And yet physical size has little real worth, and shows not the real human variation. The giant Sampson may be caught by a girl Delilah. The tallest man on exhibition is not five times the hieghth of the smallest. There is in man a great variation and a greater difference of valuation.

"Tis in brain, not brawn.
"One man may surpass another in brain power, not five times, not a hundred times, but a thousand—nay a million times. The difference between an imbecile and a Napoleon is measured by the multiple of millions. There are business men, there are law-

There are business men, there are law-yers, there are physicians who in one moment can give a judgment worth a thousand times that of some average man after weeks of consideration. The

COFFEE THE CAUSE Of Various Ailments.

It does not require a scientist to disover if coffee is harmful.

Plain common sense and the simple habit of looking for the cause of things, soon reveals coffee in its true light—that of a habit-forming drug.

"My family on both sides were confirmed coffee increas" writes a Payme

light—that of a habit-forming drug.

"My family on both sides were confirmed coffee topers," writes a Penna. painter, "and we suffered from nervousness, headache, sleeplessness, dizziness and palpitation of the heart.

"Medical treatment never seemed to do any permanent good. I thought there must be some cause for these troubles and yet did not find it was coffee until I was forty-one.

"Hearing of the benefit that many had derived from changing to Postum, I quit coffee and used Postum entirely, Now I am like a new man.

"I sleep well, can eat three good meals a day, have no headache nor palpitation, no nerve twitching in my face, and I don't have to pay out hard-earned money for medicines.

"I believe a good hot cup of Postum made strong, with half milk and taken before retiring at night, is the best thing to keep a painter from having lead poisoning. That's my experience anyway."

"There's a Reason."

ing lead poisoning. That's my experience anyway."

"There's a Reason."

Name given by Postum Co., Battle Creek, Mich. Read, "The Road to Wellville," in pkgs.

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interes."

rapid opinion of an expert may be worth \$10,000, where a week's time of the dullard would be costly at ten.

"And yet in the measure of manhood as an asset of history, even intellect is not the mark of the true giant. Mere brains may give us an Aaron Burr.

"'Man must be measured by his soul."

soul.'
"The giant of soul stands for something. Moses stood for deliverance of a captive people; Joshua, for the conquest of Canaan; Elijah, for the restoration of Jehovah-worship; and Paul for the cross.' I determined to know nothing, save Jesus Christ and him chucified. In modern times Newton stood for gravitation; Watts, for steam; Edison, for electricity. No man has a place on this globe until he has found his message or his mission. The awakening of a young man to this is his real birth.

his real birth.

"The giant soul has a dauntless determination. Paul says, 'This is one thing I do,' and goes to imperial Rome to lay siege for Christianity. Napoleon, wanting to reach Italy, says, 'There shall be no Alps,' and levels their crests with roads that are still a marvel. The giant soul faces forward—always facing the newer and better and larger. To stand still is to retreat,'

"The giant soul sees more than the The giant soul sees more than the eyes can behold. Abraham mounts the stars—they are his descendants in

a new and promised land.

"But the truest test of the giant soul is that it stands true to its faith. Paul cries from a Roman dungeon. I have kept the faith. The humble pilot brings the burning ship to dock, they find his charred hand still on the wheel and his name lives forever." and his name lives forever.

WEEKLY HEALTH REPORT.

Large Number of Births and Small Number of Deaths Shown.

In the record of births for the week in Salt Lake, again the males outnumber females at a ratio of three to two. the numbers being 31 and 23, respectively; total, 54. Deaths during the week were 13, an abnormally low per-centage for the usually hottest month of the year. Bodies shipped here for burial numbered eight. Other features of the weekly report are as follows:

There were reported during the week 19 cases of contagious and infectious diseases consisting of 3 cases of small-pox; 5 cases of diphtheria; 8 cases of whoopingcough, and 3 cases of typhoid fover. Three houses account of smallfever. Three houses account of small-pox: 3 houses account of scarlet fever and 5 houses account of diphtheria re-main in quarantine at the ending of

NERVOUS WOMEN.

Take Horsford's Acid Phosphate sick headache, and to induce refreshing

Ladies' Day, Saltair, Today,

HEALTH OFFICERS TO MEET.

Secretary T. B. Beatty of State Board Writes to Outside Towns.

Secretary T. B. Beatty of the state board of health has issued the following letter to health officers relative to a congress of the International Tuberculosis society, to be held in Washin-

culosis society, to be held in Washinton, D. C., in September, and also giving suggestions as to the reporting of cases of typhoid fever. The communication is as follows:

"Health officers or others who expect to attend the International Tuberculosis congress, which convenes in Washington, D. C., Sept. 12, are requested to advise the state board of health in order that they may be appointed delegates from Utah.

"The meeting will be of such great importance, that the state should be well represented, and it would be a good investment for each of the larger towns to send a delegate at the public expense.

expense.

"The failure of physicians to report all cases of typhoid fever is responsible for much of the prevalence of the disease and health officers are urged to strictly enforce the law. When reported, an effort should be made to discover the security of the strictly enforce the law. cover the source of infection, especially with reference to the water and milk supply, and the disinfection of excreta should in all cases be insisted upon. See sections 1, 2 and 3, chapter 81, Laws of Utah. 1903."

ACTIVE AT 87.

This would be unusual news if men and women would keep themselves free from rheumatism and all aches and pains as well as keeping their muscles and joints limber with Bailard's Snow Liniment. For sale by Z. C. M. I. Drug Dept., 112 and 114 South Main Street.

Ladies' Day, Saltair, Today.

SIGMA CHI INITIATION.

Local members of the Sigma Chi college fraternity now posses all of the secrets of that organization, and their members have passed through

rm its work properly it must have a required nerve-force delivered to otherwise the organ will complain

some condition you call stomach

of the stomach and all other vital organs and glands in the body. In fact, there is not a structure or fugation but what is subject to nerve in-

If you are a sufferer you should

understood that the

trouble.

George G. Armstrong, Harold Robison, Joseph C. Nate, J. C. McClain, and Charles Alling, Jr., responded to toasts. The local fraternity was ortoasts. The local fraternity was organized two years ago at the University of Utah, and a year ago took up the work of securing a national charter from Sigma Chi. In their final success, they were helped materially by the Salt Lake alumni of the fraternity.

RESURFACING MAIN STREET.

A petition is being circulated again to secure signatures of property owners along Main street to have that thoroughfare resurfaced. The project was defeated when taken up sevject was defeated when taken up several months ago, a majority of the owners deciding that the time was not opportune for incurring the large expense necessary in laying new asphalt. Then a scheme was hatched to shut out the upper Main street block, from South Temple to First South street, and that is the basis upon which the present petition is being circulated. The matter will probably be presented at the council meeting this evening.

FUGITIVE KILLED IN WRECK.

Stanley Rasmussen, who recently escaped from the State Industrial shoool, was killed yesterday morning in a railroad wreck on the Salt Lake Route. The

road wreck on the Salt Lake Route. The accident occurred at Kyle, near Caliente, and young Rasmussen was taken from the wreckage in a precarious condition, and death occurred at 1:30 o'clock in the afternoon.

The boy was 20 years of age and was a son of Mrs. Caroline Olson, who conducts a roominghouse at 176 west Second South street. For three weeks prior to the fatal trip the boy had been in hiding at the home of his mother, having escaped from the Ogden institution Aug. 4. A boy named William Buchanan escaped at the same time and a reward was hanging over the heads of both.

Friday young Rasmussen left home for the purpose of joining the navy in California. He had sufficient money to pay his way to the coast, but was evidently the time? his way at the time.

pay his way to the coast, but was evidently "beating" his way at the time of the accident.

A WEAKLING

Is the only way to describe the poor child that is afflicted with worms. No matter how much or how often it eats, the worms get all the nourishment from the food, the child gets practically none. White's Cream Vermifuge gets rid of the worms quickly, easily and with no bad after effects. Price, 25 cents a bottle. For sale by Z. C. M. I. Drug Dept., 112 and 114 South Main Street.

Do it today, take a bath at Saltair.

BAKER FAMILY TROUBLES.

J. U. Eldredge, Sr., attempted to reconcile the Baker family at the juyenile court room Saturday, but without success. Mrs. Mary A. Baker, came into court with the request that her two children by a former husband, be taken from the custody of Baker, their stepfather, and placed in the the neophyte period into full fledged into court with the request that her initiates. The ceremonies were held at the Knutsford Saturday evening, following the granting of a charter to the local Delta Sigma fraternity, some months ago. At a banquet Frank J. Gustin acted as toastmaster, while

devoted to him. Baker offered to take his wife back and buy the children some new clothes, but his wife was obdurate and determined to press her suit for divorce. Baker is a gardener at Cottonwood, and says that although he has always treated his wife well, he came home one day and found his wife had packed up and left and had taken the children to an orphan-age. His wife afterward brought suit age. His wife afterward by

COSTLY FISHING TRIP.

Energy is well-nourished muscles plus well-nourished nerves.

Uneeda Biscuit

are the greatest energy-makers

of all the wheat foods.

In dust tight,

NATIONAL BISCUIT COMPANY

moisture proof packages.

Never sold in bulk.

A complaint was issued today by the county attorney, charging Anton Pault with fishing without a license, Aug. 21. The accused was at once taken before Justice of the Peace Anton Lundberg, and upon entering a plea of guilty, was fined \$10.

GAME WARDEN BUSY.

Charles Waterfall and George Jenson vere arrested yesterday by Game Warden William Bingley for fishing warden Willam Bingley for fishing without a license. These two were found fishing in the Jordan river on Sunday without the license paper required by the state in such cases.

The game warden also placed under arrest Fred Redheim, who was caught shooting ducks out of season. The men were placed in the county jail and will have their hearing today.

Tony Pauli, a foreigner who had been

in the city just three days, was caught fishing without a license on Saturday in Jordan river. He was taken before Justice Lundberg and although he put up a splendid defense in his own language the court could not under-stand his accent and fined him \$10.

CARD OF THANKS.

We take this means of extending our sincere thanks to the many friends who so kindly rallied around us in our who so kindly railied around us in our sad bereavement, in the death of Mrs. Dora Livingston Peterson, and assure all that their kindness was a great comfort in our sad trial. We especially wish to thank those who took part in the funeral service and who sent floral offerings. offerings. MR. EARL PETERSON,

RS. CHAS. LIVINGSTON AND FAMILY.

For recreation and pleasure bathe

Dr. T. A. Flood announces his return to Salt Lake to resume the practice of medicine. Offices with Dr. Mayo, suite 301, McCornick building.

Expert Kodak Finishing Harry Shipler, Commercial Photographer, 151 South Main, second floor.

Ed. Stromness & Son, 741 State St. First class Horseshoeing, \$1.50, Tony Pauli, a foreigner who had been I

KEITH-O'BRIEN

Early Fall Millinery Being

Our display windows are beginning to reflect the trend of fall fashions. Interest centers in millinery and other apparel for women. The advanced showing of headwear is very pretty. Many of these hats are being offered at prices sufficiently moderate as to elicit favorable comment.

Attractive Discounts in Ladies White Muslin Skirts

Nearly all of the early fall hats are now in.

Muslin Skirts-Fine Cambric, body hemstitched tucks lawn flounce, cambric dust ruffle, lace and embroidery trimmed; regular \$2.75 to \$3.50-at \$1.95, Muslin Skirts-Lace trimmed; regular \$1.75 to \$2.25-

Features on the Floor Below

New stock includes a handsome assortment of brass beds, marked closer than customary. In this department has also been added interesting assortments of novelty furniture. On the second floor, reached by elevator, new house furnishings attract early buyers-carpets, rugs, drap-

KUB KUB KUB KUB KUB KUB KUB KUB KUB

Began

Our Sacrifice Sale on all

Tin and Graniteware promises to supply the housewives of Salt Lake and vicinity with all those little necessities that mean so much convenience in cooking.

> Everything in Tin and Granite at prices that compel sales.

H. DINWOODEY FURNITURE CO.



Dr. P. E. Erickson, Chiropractor Hours 10 to 12 a.m.; 2 to 5 p.m. 234 Constitution Building.

THE HUMAN STOMACH

WHAT ORGAN SUFFERS MORE ABUSE?

The New Science Masters Stomach

Affections and Other

Diseases.

The stomach is a muscular organ, equipped with glands which secrets the necessary gastric fuice for reduction and solution of the food, this work is carried on by the direct loffuence of the motor and sensory nerves. And for this organ to perform its work properly it must have the required nerve-force delivered to it, otherwise the organ will complain it, otherwise the organ will complain all others is known by name of Chiropraetic. practic.

practic.

Are not diseases of the stomach stepping-stones to many others? How long can one expect to have a strong mind or strong body with a diseased stomach? It should be of great importance to you to have the privilege of consulting the Drugless Specialist, who can offer you permanent relief.

People who suffer from chronic rheumatism, neuralgle, constipation, erganic disease, insomnia or other nervous diseases, insomnia or other nervous diseases will make no mistake by investigating the science that has proved preficient in all these cases.